



James E. Spearman  
Executive Assistant  
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## *The Public Service Commission State of South Carolina*

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April 13, 2004

IN RE: DOCKET NO. 2004-61-C – Daniel Island Media Company, LLC and Home Telecom, LLC  
(affiliate of Home Telephone Company)

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2003):

1. The **Applicant** must prefile 25 copies of the direct testimony and exhibits of the witnesses it intends to present with the Commission and serve on all Parties of Record the testimony and exhibits of the witnesses it intends to present at the hearing on or before **5/06/04** (may be post-marked on this date).
2. The **Commission Staff and All Other Parties of Record** must prefile 25 copies of the direct testimony and exhibits of the witnesses it intends to present with the Commission and serve on all Parties of Record the testimony and exhibits of the witnesses it intends to present at the hearing on or before **5/20/04** (may be post-marked on this date).
3. Parties filing **Rebuttal Testimony** must prefile 25 copies of the testimony and exhibits of the witnesses it intends to present with the Commission and serve on all Parties of Record the testimony and exhibits of the witnesses it intends to present at the hearing on or before **5/27/04** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
4. Parties filing **Surrebuttal Testimony** must prefile 25 copies of the testimony and exhibits of the witnesses it intends to present with the Commission and serve on all Parties of Record the testimony and exhibits of the witnesses it intends to present at the hearing on or before **6/01/04** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being inadmissible in the subject proceeding.

Yours Truly,

JAMES E. SPEARMAN, Ph.D.  
Executive Assistant to Commissioners/  
Sr. Technical Advisor

c: Utilities Department  
Audit Dept.  
Legal Dept.  
Office of Special Assistants